

**CABINET AGENDA**  
**for the virtual meeting on**  
**Wednesday 8<sup>th</sup> July, 2020 at 5.00 p.m.**

**1. Apologies for Absence**

To record any apologies for absence.

**2. Declarations of Interest**

To record any declarations of interest by any Member of the Cabinet in respect of items on this agenda.

Members declaring interests must identify the Agenda item and the type and detail of the interest declared.

(A) Disclosable Pecuniary Interest; or

(B) Personal Interest; or

(C) Prejudicial Interest

**3. Minutes**

To approve as a correct record the minutes of the Cabinet meeting on 10th June 2020 (copy attached).

**4. Enforcement Scrutiny Working Group Findings.**

To consider a report from the Chair of the Communities Scrutiny Panel setting out the findings and recommendations of the Enforcement Scrutiny Working Group (copy attached).

**5. Children's Social Care Improvement**

To consider a report from the Deputy Chief Executive and Director of Children's Services setting out the Council's response to the Ofsted Monitoring Visit in 2019, and progress on the identified actions within the Department for Education Improvement Notice (copy attached).

**6. Empty Property Strategy**

To consider a report from the Portfolio Holder for Regeneration, Skills and Housing setting out the Empty Property Strategy 2020 – 2024 and associated action plan (copy attached).

**7. CCTV Strategy**

To consider a report from the Portfolio Holder for Safer and Stronger Communities setting out the Council's existing CCTV capability and putting forward recommendations to upgrade the current provision by means of a substantial capital investment and adoption of a new Public Space CCTV strategy (copy attached).

**8. Meridian Showground Management Options**

To consider a report from the Portfolio Holder for Tourism, Heritage and Culture setting out the recommendations regarding the future management, maintenance and operation of the Showground (copy attached).

**9. Urgent Business**

To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.

**ROB WALSH**  
**CHIEF EXECUTIVE**