

**Planning Committee Agenda  
for Wednesday 2<sup>nd</sup> December, 2020 at 9.30 a.m.  
Virtual Meeting**

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**1. Apologies for Absence**

To record any apologies for absence.

**2. Declarations of Interest**

To receive any declarations of interest from members in respect of any items on this agenda.

Members declaring interests must identify the agenda item and the type and detail of the interest declared.

- (A) Disclosable Pecuniary Interest; or
- (B) Personal Interest; or
- (C) Prejudicial Interest

**3. South Humber Bank Energy Centre – Erect of Waste to Energy Centre**

**3**

To receive for information: a briefing note on the South Humber Bank Energy Centre (copy attached).

**4. Deposited Plans and Applications**

**8**

To consider plans and applications (copy attached).

- 1. 3 Earl Street, Grimsby - DM/0616/20/FUL **10**
- 2. Land Adj Wayside Brigsley Road, Waltham - DM/0836/20/FUL **27**
- 3. 1 Westlands Avenue, Grimsby - DM/0734/20/FUL **37**
- 4. 15 High Street, Cleethorpes - DM/0606/20/FUL **45**

**5. Plans and Applications Determined under Delegated Powers**

**54**

To receive plans and applications determined by the Director of Economy And Growth under delegated powers during the period 23<sup>rd</sup> October 2020 to 19<sup>th</sup> November 2020 (copy attached).

**6. Planning Appeals**

**74**

To receive a report from the Director of Economy and Growth regarding outstanding planning appeals (copy attached).

**7. Urgent Business**

To consider any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.

**8. Exclusion of Press and Public**

To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended).

**9. Enforcement Issues**

To consider any requests from any member of the committee to discuss any enforcement issues.

**ROB WALSH**  
**CHIEF EXECUTIVE**