

**PORTFOLIO HOLDER SAFER AND STRONGER
COMMUNITIES AGENDA
for the meeting on
Monday 21st March at 11.30 a.m.**

1.	<u>Apologies for Absence</u> To record any apologies for absence.	-
2.	<u>Declarations of Interest</u> To record any declarations of interest by any Member of the Cabinet in respect of items on this agenda. Members declaring interests must identify the Agenda item and the type and detail of the interest declared. <u>(A) Disclosable Pecuniary Interest</u> ; or <u>(B) Personal Interest</u> ; or <u>(C) Prejudicial Interest</u>	-
3.	<u>Fees and Charges for Regulation and Enforcement Service for 2022/2023</u> To receive a report presenting the fees and charges for Regulation and Enforcement services for approval (copy attached)	5
4.	<u>Stray Dog Provision</u> To receive a report on changes relating to the provision of the stray dog service delivered by the Environmental Enforcement Team (copy attached)	49
5.	<u>Urgent Business</u> To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	-

ROB WALSH

CHIEF EXECUTIVE