

**Planning Committee Agenda  
for Wednesday 10<sup>th</sup> August at 9.30 a.m.  
Grimsby Town Hall**

<b>1.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Planning in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.  (A) <u>Disclosable Pecuniary Interest</u> ; or  (B) <u>Personal Interest</u> ; or  (C) <u>Prejudicial Interest</u>	-
<b>3.</b>	<b><u>Deposited Plans and Applications</u></b>  To consider plans and applications (copy attached).  1. 13 Cheesemans Lane Waltham - DM/0484/22/FUL 2. 1 Main Road Barnoldby Le Beck - DM/1169/21/FUL 3. 41 Humberston Avenue Humberston - DM/0403/22/FUL 4. Land To The Rear Of 309 Louth Road Grimsby - DM/0553/22/FUL	<b>5</b>    7 15 27 39
<b>4.</b>	<b><u>Plans and Applications Determined under Delegated Powers</u></b>  To receive plans and applications determined by the Executive Director of Environment, Economy and Resources under delegated powers during the period 1 <sup>st</sup> July 2022 – 27 <sup>th</sup> July 2022 (copy attached).	<b>51</b>
<b>5.</b>	<b><u>Planning Appeals</u></b>  To receive a report from the Executive Director of Environment, Economy and Resources regarding outstanding planning appeals (copy attached).	<b>63</b>
<b>6.</b>	<b><u>Urgent Business</u></b>  To consider any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted.	-
<b>7.</b>	<b><u>Exclusion of Press and Public</u></b>  To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt	-

	information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended).	
<b>8.</b>	<b><u>Enforcement Issues</u></b>  To consider any requests from any member of the committee to discuss any enforcement issues.	-

**ROB WALSH**  
**CHIEF EXECUTIVE**