

**ECONOMY SCRUTINY PANEL
AGENDA
for the meeting to be held on
Tuesday 8th November 2022
at 6.30 p.m. in Grimsby Town Hall**

1.	<p><u>Apologies for Absence</u></p> <p>To record any apologies for absence.</p>	-
2.	<p><u>Declarations of Interest</u></p> <p>To record any declarations of interest by any Member of the panel in respect of items on this agenda.</p> <p>Members declaring interests must identify the agenda item and the type and detail of the interest declared.</p> <p><u>(A) Disclosable Pecuniary Interest</u>; or</p> <p><u>(B) Personal Interest</u>; or</p> <p><u>(C) Prejudicial Interest</u></p>	-
3.	<p><u>Minutes</u></p> <p>To approve as a correct record the minutes of the meetings of the Economy Scrutiny Panel held on 20th September, 2022 (copy attached).</p>	7
4.	<p><u>Question Time</u></p> <p>To invite members of the public to put questions to the Economy Scrutiny Panel.</p> <p>To ensure a satisfactory response, members of the public are requested to give at least five working days' notice of any question they may have, in writing, to Democratic Services.</p>	-
5.	<p><u>Forward Plan</u></p> <p>To consider the current forward plan and to identify any items for examination by this panel via the pre-decision call-in procedure.</p> <p>Members should refer to the Forward Plan electronically in advance of the meeting (available here).</p>	-

6.	<p><u>Local Plan Review – Scoping and Issues</u></p> <p>To receive a report from the Executive Director for Environment, Economy and Resources on the above. This report provides information on the review of the North East Lincolnshire Local Plan. The scoping and issues paper marks the first informal stage in the preparation process and provides the first opportunity for engagement in the process (copy attached).</p>	15
7.	<p><u>Bus Partnership Review - Update</u></p> <p>To receive a briefing note from the Assistant Director for Housing, Highways, Transportation and Planning on the above (copy attached).</p>	21
8.	<p><u>New Homes Performance</u></p> <p>To receive a briefing note providing an update from the Assistant Director for Housing, Highways, Transportation and Planning on the progress for housing delivery in North East Lincolnshire (copy attached).</p>	89
9.	<p><u>UK Shared Prosperity Fund</u></p> <p>To receive a report from the Leader of the Council and Portfolio Holder for Economy, Net Zero, Skills and Housing providing an update to Economy Scrutiny on the delivery of the UK Shared Prosperity Fund (UKSPF), which was launched by government in April 2022 (copy attached).</p>	97
10.	<p><u>Riverhead Square</u></p> <p>To receive a report from the Leader of the Council and Portfolio Holder for Economy, Net Zero, Skills and Housing on the above (copy to follow).</p> <p>Please note this report will be considered by Cabinet at its meeting to be held on 16th November 2022 and is brought to this panel for pre-decision scrutiny and comment.</p>	-
11.	<p><u>Economy Scrutiny Panel - Work Programme Review</u></p> <p>To consider a report from the Assistant Chief Executive (Statutory Scrutiny Officer) This report reflects on progress with the panel's work programme at the half-year stage and provides a formal opportunity for the panel to update its work programme as it considers appropriate (copy attached).</p>	103
12.	<p><u>Tracking the Recommendations of Scrutiny</u></p> <p>To receive a report from the Statutory Scrutiny Officer (Assistant Chief Executive) tracking the recommendations of the Economy Scrutiny Panel (copy attached).</p>	107

13.	<p><u>Questions to Portfolio Holder</u></p> <p>To consider any members' questions to the Portfolio Holder.</p> <p>To ensure a satisfactory response, members are requested to give two clear working days' notice of any question they may have, in writing, to Democratic Services.</p>	-
14.	<p><u>Calling-in of decisions</u></p> <p>To consider any valid formal requests from members to call in decisions of recent Cabinet and/or Portfolio Holder meetings.</p>	-
15.	<p><u>Urgent Business</u></p> <p>To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.</p>	-

ROB WALSH
CHIEF EXECUTIVE

