

# PORTFOLIO HOLDER HEALTH, WELLBEING AND ADULT SOCIAL CARE

## AGENDA

for the meeting on

Monday 23<sup>rd</sup> January 2023 at 11.00 a.m.

1.	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
2.	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Cabinet in respect of items on this agenda.  Members declaring interests must identify the Agenda item and the type and detail of the interest declared.  <u>(A) Disclosable Pecuniary Interest</u> ; or  <u>(B) Personal Interest</u> ; or  <u>(C) Prejudicial Interest</u>	-
3.	<b><u>Housing Assistance Policy</u></b>  To consider the adoption of the revised Housing Assistance Policy (copy attached)	5
4.	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	-

**ROB WALSH**

**CHIEF EXECUTIVE**