

**SPECIAL CABINET AGENDA**  
**for the meeting on**  
**Monday 23<sup>rd</sup> January 2023 at 10.00 am**

|           |   |          |
|-----------|---|----------|
| <b>1.</b> | <b><u>Apologies for Absence</u></b><br><br>To record any apologies for absence.   | -        |
| <b>2.</b> | <b><u>Declarations of Interest</u></b><br><br>To record any declarations of interest by any members in respect of items on this agenda.<br><br>Members declaring interests must identify the agenda item and the type and detail of the interest declared.                                | -        |
| <b>3.</b> | <b><u>Budget, Finance and Commissioning Plan 2023/24 – 2025/26</u></b><br><br>To receive a report from the Portfolio Holder for Finance, Resources and Assets outlining how the Council plans to deliver its agreed financial strategy over the coming three-year period (copy attached). | <b>5</b> |
| <b>4.</b> | <b><u>Urgent Business</u></b><br><br>To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.  | -        |

**ROB WALSH**

**CHIEF EXECUTIVE**