

**FRESHNEY PLACE CABINET SUB COMMITTEE  
AGENDA**

**for the meeting on  
Wednesday 19<sup>th</sup> July 2023 at 3.30 pm**

**in Grimsby Town Hall**

<b>1.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	<b>-</b>
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Cabinet/Committee/Panel in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	<b>-</b>
<b>3.</b>	<b><u>Minutes</u></b>  To approve as a correct record the minutes of the Cabinet meeting on the 18 <sup>th</sup> January 2023 (copy attached)	<b>5</b>
<b>4.</b>	<b><u>Asset Management Progress</u></b>  To receive an update on the asset management progress at Freshney Place Shopping Centre (copy attached)	<b>7</b>
<b>5.</b>	<b><u>Update on Management Arrangements at Freshney Place Shopping Centre</u></b>  To consider a report from Leader of the Council and Portfolio Holder Economy, Net Zero, Skills, and Housing providing an update of the current management arrangements at Freshney Place Shopping Centre (copy attached)	<b>15</b>
<b>6.</b>	<b><u>Community Diagnostics Hub Occupational Arrangements</u></b>  To consider a report from Leader of the Council and Portfolio Holder Economy, Net Zero, Skills, and Housing seeking approval to locate a Community Diagnostic Centre within Freshney Place (copy attached)	<b>21</b>
<b>7.</b>	<b><u>Freshney Place New Letting</u></b>  To consider a report from Leader of the Council and Portfolio Holder Economy, Net Zero, Skills, and Housing seeking to approve the principle of the letting within Freshney Place (copy attached)	<b>25</b>

8.	<p><b><u>Urgent Business</u></b></p> <p>To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.</p>	-
9.	<p><b><u>Exclusion of Press and Public</u></b></p> <p>To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended)</p>	
10.	<p><b><u>Freshney Place New Letting</u></b></p> <p>To receive the closed appendices referred to at item 7 on the agenda (copy attached)</p>	29

**ROB WALSH**

**CHIEF EXECUTIVE**