

**COUNCIL AGENDA**  
**for the special meeting on**  
**Thursday 25<sup>th</sup> May 2023**

|           |   |           |
|-----------|---|-----------|
| <b>1.</b> | <b><u>Apologies for Absence</u></b>   | -         |
| <b>2.</b> | <b><u>Declarations of Interest</u></b><br><br>To record any declarations of interest by any Member in respect of items on this agenda.<br><br>Members declaring interests must identify the Agenda item and the type and detail of the interest declared. | -         |
| <b>3.</b> | <b><u>Review of North East Lincolnshire Council's Electoral Cycle</u></b><br><br>To consider a report on a proposed review of North East Lincolnshire Council's electoral cycle (copy attached).  | <b>7</b>  |
| <b>4.</b> | <b><u>Parish Council Community Governance Review</u></b><br><br>To consider a report on a proposed Parish Council Community Governance Review (copy attached).  | <b>17</b> |
| <b>5.</b> | <b><u>Urgent Business</u></b><br><br>To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.  | -         |

**ROB WALSH**  
**CHIEF EXECUTIVE**