

**Planning Committee Agenda
for Wednesday 14th June at 9.30 a.m.
Grimsby Town Hall**

1.	<p><u>Apologies for Absence</u></p> <p>To record any apologies for absence.</p>	-
2.	<p><u>Declarations of Interest</u></p> <p>To record any declarations of interest by any Member of the Planning Committee in respect of items on this agenda.</p> <p>Members declaring interests must identify the agenda item and the type and detail of the interest declared.</p>	-
3.	<p><u>Application to add a Public Footpath from Butt Lane to Public Footpath 110, Laceby</u></p> <p>To receive a report from the Executive Director for Place and Resources seeking to add a Public Footpath from Butt Lane to Public Footpath 110, Laceby (copy attached).</p>	5
4.	<p><u>Deposited Plans and Applications</u></p> <p>To consider plans and applications (copy attached).</p>	65
	<p>1. Thorpe Park Holiday Camp Anthonys Bank Road Humberston - DM/0369/23/FUL</p>	71
	<p>2. Kingsway Club 3 Kingsway Cleethorpes - DM/0355/23/FUL</p>	81
	<p>3. Land South Of Millennium Park Humberston Avenue Humberston - DM/1098/22/OUT</p>	91
	<p>4. Land Off Lambert Road And Ainslie Street Grimsby - DM/0879/22/FUL</p>	109
	<p>5. Valley Cottage Hatcliffe Road West Ravendale - DM/0060/23/FUL</p>	127
	<p>6. Land North Of Main Road (Plot 5 Kings Chase) Barnoldby Le Beck - DM/0180/23/REM</p>	139
	<p>7. The Grange Aylesby Road Great Coates - DM/0800/22/FUL</p>	149
	<p>8. Land At Hall Farm Restaurant Ashby Lane Ashby Cum Fenby - DM/0987/22/FUL</p>	157
	<p>9. Field House Waltham Road Brigsley - DM/0320/23/OUT</p>	171
	<p>10. Land Adjacent To The Coop Station Road New Waltham - DM/0384/23/FUL</p>	183

	<p>11. 40-42 High Street Cleethorpes North East Lincolnshire - DM/0824/22/FUL</p> <p>12. Manor House Tetney Road Humberston - DM/0309/23/FUL</p> <p>13. 7 Great Coates Road Grimsby - DM/0301/23/FUL</p>	<p>197</p> <p>207</p> <p>221</p>
5.	<p><u>Plans and Applications Determined under Delegated Powers</u></p> <p>To receive plans and applications determined by the Executive Director of Environment, Economy and Resources under delegated powers during the period 17th April – 1st June 2023 (copy attached).</p>	231
6.	<p><u>Planning Appeals</u></p> <p>To receive a report from the Executive Director of Environment, Economy and Resources regarding outstanding planning appeals (copy attached).</p>	253
7.	<p><u>Urgent Business</u></p> <p>To consider any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted.</p>	-
8.	<p><u>Exclusion of Press and Public</u></p> <p>To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended).</p>	-
9.	<p><u>Enforcement Issues</u></p> <p>To consider any requests from any member of the committee to discuss any enforcement issues.</p>	-

ROB WALSH
CHIEF EXECUTIVE