

**CHILDREN AND LIFELONG LEARNING SCRUTINY PANEL  
AGENDA**  
for meeting on Thursday 7<sup>th</sup> March 2024  
at 4.30 p.m. in Grimsby Town Hall

1.	<b><u>Introductions</u></b>	
2.	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
3.	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Panel in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
4.	<b><u>Minutes</u></b>  To approve as a correct record the minutes of the Children and Lifelong Learning Scrutiny Panel meeting on 25 <sup>th</sup> January 2024 (copy attached).	9
5.	<b><u>Question time</u></b>  To invite members of the public to put questions to the Children and Lifelong Learning Scrutiny Panel.  <b>To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services.</b>	-
6.	<b><u>Forward plan</u></b>  To consider the current forward plan and to identify any items for examination by this panel via the pre-decision call-in procedure.  <b>Members should refer to the forward plan electronically in advance of the meeting. Please see the attached link to the latest forward plan:</b>  <a href="#">Forward Plan</a>	-
7.	<b><u>Tracking the recommendations of scrutiny</u></b>  To receive a report from the Statutory Scrutiny Officer tracking the recommendations of the Children and Lifelong Learning Scrutiny Panel (copy attached).	17

8.	<p><b><u>Nurseries Consultation: Independent Report</u></b></p> <p>To receive a presentation from Jonathan Goolden, Wilken Chapman Solicitors (copy to follow).</p>	TBC
9.	<p><b><u>Children’s Services Improvement Journey</u></b></p> <p>To receive a report from the Director of Children’s Service providing the panel with an update on the performance and implementation of the transformation programme that will deliver the Improvement Plan (copy attached).</p>	21
10.	<p><b><u>Quarter 3 – Council Plan Resources and Finance Report</u></b></p> <p>To receive a report from the Leader and Portfolio Holder for Economy, Net Zero, Skills and Housing and Portfolio Holder for Finance, Resources and Assets providing key information and analysis of the Council’s position and performance (copy attached).</p> <p>Please note this report was considered by Council at its meeting held on 14<sup>th</sup> February 2024 and was referred to all scrutiny panels.</p>	31
11.	<p><b><u>Council Plan Refresh</u></b></p> <p>To receive a report from the Leader and Portfolio Holder for Economy, Net Zero, Skills and Housing on the above (copy attached).</p> <p>Please note this report was considered by Council at its meeting held on 22 February 2024 and has been referred to all scrutiny panels.</p>	111
12.	<p><b><u>Special Educational Needs and Disability and Alternative Provision (SENDAP) Strategy, SENDAP Sufficiency Strategy and SENDAP Joint Commissioning Strategy</u></b></p> <p>To consider a report from the Director of Children Services on the reviewed and updated three key policies:</p> <ul style="list-style-type: none"> <li>• The SENDAP Strategy</li> <li>• The SENDAP sufficiency Strategy</li> <li>• The SENDAP Joint Commissioning Strategy</li> </ul>	115
13.	<p><b><u>Children and Lifelong Learning Scrutiny Panel - Work Programme</u></b></p> <p>To consider a report from the Assistant Chief Executive (Statutory Scrutiny Officer). This report reflects on the 2023/24 municipal year and the work undertaken by the Children and Lifelong Learning Scrutiny Panel. The panel will also consider, within its terms of reference, suggestions to be included in the 2024/25 work programme (copy attached).</p>	215
14.	<p><b><u>Questions to Portfolio Holder</u></b></p> <p>To consider inviting members to put questions to the Portfolio Holder for Children, Young People and Education.</p>	-

	<b>To ensure a satisfactory response, Members are requested to give 2 clear working days' notice of any question they may have, in writing, to Democratic Services.</b>	
<b>15.</b>	<b><u>Calling in of Decisions</u></b>  To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings.	-
<b>16.</b>	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted.	-
<b>17.</b>	<b><u>Exclusion of Press and Public</u></b>  To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended).	-
<b>18.</b>	<b><u>Children's Social Care Improvement</u></b>  To provide an opportunity, at the close of this meeting, to discuss any confidential matters of concern with the Director of Children's Services.	-

**ROB WALSH**  
**CHIEF EXECUTIVE**