

APPOINTMENTS COMMITTEE AGENDA
for the special meeting on
Thursday 22nd June 2023 at 1.00 p.m.

1.	<u>Apologies for Absence</u> To record any apologies for absence.	-
2.	<u>Declarations of Interest</u> To record any declarations of interest by any Member of the Cabinet in respect of items on this agenda. Members declaring interests must identify the Agenda item and the type and detail of the interest declared.	-
3.	<u>Director of Public Health Arrangements</u> To consider a report from the Chief Executive on proposed Director of Public Health arrangements across North and North East Lincolnshire (copy attached).	5
4.	<u>Urgent Business</u> To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	-

ROB WALSH

CHIEF EXECUTIVE

