

**SPECIAL CABINET AGENDA**  
**for the meeting on**  
**Wednesday 21<sup>st</sup> February at 5:30pm**

<b>1.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Cabinet/Committee/Panel in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
<b>3.</b>	<b><u>Budget, Finance and Business Plan 2024/26 2026/27</u></b>  To receive a report from the Portfolio Holder for Finance, Resources and Assets presenting the Budget, Finance and Business Plan 2024/25 – 2026/27 for consideration prior to Full Council (copy attached)	<b>5</b>
<b>4.</b>	<b><u>Council Plan Refresh</u></b>  To receive a report from the Leader and Portfolio Holder for Economy, Net Zero, Skills and Housing presenting the council plan refresh prior to Full Council (copy attached)	<b>165</b>
<b>5.</b>	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	-

**ROB WALSH**

**CHIEF EXECUTIVE**