

**COMMUNITIES SCRUTINY PANEL AGENDA**  
**for the special meeting on**  
**Monday 12<sup>th</sup> February 2024 at 2.00 p.m.**

<b>1.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Panel in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
<b>3.</b>	<b><u>Depot Rationalisation</u></b>  To consider a report from the Portfolio Holder for Environment and Transport which is going to Cabinet on 14 <sup>th</sup> of February to seek approval for the allocation of additional funding, (copy attached).	<b>7</b>
<b>4.</b>	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	-

**ROB WALSH**  
**CHIEF EXECUTIVE**