

# HEALTH AND WELLBEING BOARD AGENDA

Monday 18<sup>th</sup> November 2024 at 2.00pm in

Grimsby Town Hall

1.	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
2.	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Cabinet/Committee/Panel in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
3.	<b><u>Minutes</u></b>  To approve as a correct record the draft minutes of the meeting of the Health and Wellbeing Board held on the 9 <sup>th</sup> September 2024 (copy attached).	5
4.	<b><u>Item for Discussion - Wider Determinants of Health</u></b> <ul style="list-style-type: none"><li>• Money &amp; Resources –presentations from Citizens Advice, Household Support Fund and Centre4</li></ul>	-
5.	<b><u>Item for Discussion: Strategy</u></b> <ul style="list-style-type: none"><li>• Domestic abuse – to cover increase in reported incidents and perpetrator programme (copy attached)</li></ul>	11
6.	<b><u>Safeguarding Children Partnership Annual Report 2023/24 Briefing</u></b>  To receive an update on the Safeguarding Children Partnership Annual Report 2023/24 (copy attached)	17
7.	<b><u>Children, Young People &amp; Families Strategic Partnership Board</u></b>  To receive an update on the work programmes, sub boards and terms of reference (copy attached)	23

8.	<p><b><u>For Information</u></b></p> <ul style="list-style-type: none"> <li>• Report on the LGA support to NEL Health &amp; Wellbeing Board (copy attached)</li> <li>• Update on the Joint Health &amp; Wellbeing Strategy (presentation and discussion)</li> </ul>	<p><b>27</b></p> <p>-</p>
8.	<p><b><u>Urgent Business</u></b></p> <p>To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.</p>	-

**ROB WALSH**

**CHIEF EXECUTIVE**

