

## **CABINET AGENDA**

**for the meeting on  
Wednesday 13<sup>th</sup> November 2024 at 5.00 pm**

<b>1.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Cabinet/Committee/Panel in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
<b>3.</b>	<b><u>Minutes</u></b>  To approve as a correct record the minutes of the Cabinet meeting held on 18 <sup>th</sup> September 2024 and Special Cabinet on the 30 <sup>th</sup> October 2024 (copies attached)	<b>5</b>
<b>4.</b>	<b><u>2024/25 Quarter 2 Council Plan Resources and Finance Performance Report</u></b>  To receive a report from the Portfolio Holder for Finance, Resources and Assets providing key information and analysis of the Council's finance and resources position at the end of quarter two (copy attached)	<b>13</b>
<b>5.</b>	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	-

**ROB WALSH  
CHIEF EXECUTIVE**