

**CHILDREN AND LIFELONG LEARNING SCRUTINY PANEL
AGENDA
for meeting on Thursday 14th November 2024
at 4.30 p.m. in Grimsby Town Hall**

1.	<p><u>Apologies for Absence</u></p> <p>To record any apologies for absence.</p>	-
2.	<p><u>Declarations of Interest</u></p> <p>To record any declarations of interest by any Member of the Panel in respect of items on this agenda.</p> <p>Members declaring interests must identify the agenda item and the type and detail of the interest declared.</p>	-
3.	<p><u>Minutes</u></p> <p>To approve as a correct record the minutes of the Children and Lifelong Learning Scrutiny Panel meeting on 1st October 2024 (copy attached).</p>	9
4.	<p><u>Question time</u></p> <p>To invite members of the public to put questions to the Children and Lifelong Learning Scrutiny Panel.</p> <p>To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services.</p>	-
5.	<p><u>Forward plan</u></p> <p>To consider the current forward plan and to identify any items for examination by this panel via the pre-decision call-in procedure.</p> <p>Members should refer to the forward plan electronically in advance of the meeting. Please see the attached link to the latest forward plan:</p> <p>Forward Plan</p>	-
6.	<p><u>Tracking the recommendations of scrutiny</u></p> <p>To receive a report from the Statutory Scrutiny Officer tracking the recommendations of the Children and Lifelong Learning Scrutiny Panel (copy attached).</p>	15

7.	<p><u>2024/25 Council Plan Resources and Finance Report Quarter 2</u></p> <p>To receive a report from the Portfolio Holder for Finance, Resources and Assets providing key information and analysis of the Council's finance and resources position at the end of quarter two (copy attached).</p>	21
8.	<p><u>Council Plan 2025-28 Consultation</u></p> <p>To consider a report on the review of the Council Plan (copy attached).</p>	121
9.	<p><u>Children and Lifelong Learning Scrutiny Panel - Work Programme Review</u></p> <p>To receive a report from the Chief Executive (Statutory Scrutiny Officer) providing panel members with the opportunity to reflect on the progress of the panel's work programme at the half year stage and provide a formal opportunity for the panel to update its work programme (copy attached).</p>	189
10.	<p><u>Maintained Nurseries and Daycare Provisions</u></p> <p>To receive a verbal update from the Director of Children's Services on the maintained Nurseries and Daycare Provision.</p>	-
11.	<p><u>Children's Services Improvement Journey</u></p> <p>To receive a report from the Director of Children's Service providing the panel with an update on the performance and implementation of the transformation programme that will deliver the Improvement Plan (copy attached).</p>	193
12.	<p><u>North East Lincolnshire Children Homes Transformation</u></p> <p>To receive a report from the Service Director, Regulated Services on the further development and improvement to provide sufficient local provision of Children's Homes (copy to follow).</p>	
13.	<p><u>Safeguarding Children Partnership Annual Report 2023/24</u></p> <p>To receive a report from the Director of Children Services on the Safeguarding Children Partnership (copy attached).</p>	205
14.	<p><u>Elective Home Education</u></p> <p>To receive a report from the Service Director for Education, Inclusion and Integration on Elective Home Education (copy attached)</p>	211
15.	<p><u>School Attendance</u></p> <p>To receive a report from the Service Director for Education, Inclusion and Integration on school attendance (copy attached).</p>	219

12.	<p><u>Questions to Portfolio Holder</u></p> <p>To consider inviting members to put questions to the Portfolio Holder for Children, Young People and Education.</p> <p>To ensure a satisfactory response, Members are requested to give 2 clear working days' notice of any question they may have, in writing, to Democratic Services.</p>	-
13.	<p><u>Calling in of Decisions</u></p> <p>To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings.</p>	-
14.	<p><u>Urgent Business</u></p> <p>To receive any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted.</p>	-
15.	<p><u>Exclusion of Press and Public</u></p> <p>To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended).</p>	-
16.	<p><u>Children's Social Care Improvement</u></p> <p>To provide an opportunity, at the close of this meeting, to discuss any confidential matters of concern with the Director of Children's Services.</p>	-

ROB WALSH
CHIEF EXECUTIVE