

**CHILDREN AND LIFELONG LEARNING SCRUTINY PANEL**  
**AGENDA**  
**for meeting on Thursday 16<sup>th</sup> January 2024**  
**at 4.30 p.m. in Grimsby Town Hall**

1.	<p><b><u>Apologies for Absence</u></b></p> <p>To record any apologies for absence.</p>	-
2.	<p><b><u>Declarations of Interest</u></b></p> <p>To record any declarations of interest by any Member of the Panel in respect of items on this agenda.</p> <p>Members declaring interests must identify the agenda item and the type and detail of the interest declared.</p>	-
3.	<p><b><u>Minutes</u></b></p> <p>To approve as a correct record the minutes of the Children and Lifelong Learning Scrutiny Panel meeting on 14<sup>th</sup> November 2024 (copy attached).</p>	9
4.	<p><b><u>Question time</u></b></p> <p>To invite members of the public to put questions to the Children and Lifelong Learning Scrutiny Panel.</p> <p><b>To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services.</b></p>	-
5.	<p><b><u>Forward plan</u></b></p> <p>To consider the current forward plan and to identify any items for examination by this panel via the pre-decision call-in procedure.</p> <p><b>Members should refer to the forward plan electronically in advance of the meeting. Please see the attached link to the latest forward plan:</b></p> <p><a href="#">Forward Plan</a></p>	-
6.	<p><b><u>Tracking the recommendations of scrutiny</u></b></p> <p>To receive a report from the Statutory Scrutiny Officer tracking the recommendations of the Children and Lifelong Learning Scrutiny Panel (copy attached).</p>	17

7.	<b><u>Maintained Nurseries and Daycare Provisions</u></b>	
	To receive an update from the Director of Children's Services on the maintained Nurseries and Daycare Provision (copy to follow).	
8.	<b><u>Children's Services Improvement Journey</u></b>	21
	To receive a report from the Director of Children's Service providing the panel with an update on the performance and implementation of the transformation programme that will deliver the Improvement Plan (copy attached).	
9.	<b><u>Integrated Front Door</u></b>	29
	To receive a report from the Service Director of Safeguarding, Youth Justice and Family Help on the positive activity and progress seen overall within the Integrated Front Door (copy attached).	
10.	<b><u>Family Hubs</u></b>	35
	To receive a report from the Service Director of Safeguarding, Youth Justice and Family Help on the success and progress of the Family Hubs transformation in North East Lincolnshire and plans for the next 12 months (copy attached).	
11.	<b><u>School Transport including costs</u></b>	39
	To receive a report from the Service Director for Education, Inclusion & Integration on the current activity associated with the provision of transport for education purposes, including cost (copy attached).	
12.	<b><u>Recommissioning of North East Lincolnshire Council dedicated Outreach Support Service and Outreach Provision for Children with Autism or Communication and Interaction Needs</u></b>	-
	To receive a report from the Service Director Education, Inclusion & Integration on the recommissioning of North East Lincolnshire Council dedicated Outreach Support Service and Outreach Provision for Children with Autism or Communication and Interaction Needs (copy to follow).	
13.	<b><u>Questions to Portfolio Holder</u></b>	-
	To consider inviting members to put questions to the Portfolio Holder for Children, Young People and Education.  <b>To ensure a satisfactory response, Members are requested to give 2 clear working days' notice of any question they may have, in writing, to Democratic Services.</b>	
14.	<b><u>Calling in of Decisions</u></b>	-
	To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings.	

15.	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted.	-
16.	<b><u>Exclusion of Press and Public</u></b>  To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended).	-
17.	<b><u>Children's Social Care Improvement</u></b>  To provide an opportunity, at the close of this meeting, to discuss any confidential matters of concern with the Director of Children's Services.	-

**ROB WALSH**  
**CHIEF EXECUTIVE**