

## CABINET AGENDA

for the meeting on  
Wednesday 12<sup>th</sup> March 2025 at 5.00 pm

1.	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
2.	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Cabinet/Committee/Panel in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
3.	<b><u>Minutes</u></b>  To approve as a correct record the minutes of the Cabinet meetings held on the 12 <sup>th</sup> February 2025.	7
4.	<b><u>Alexandra Dock Regeneration</u></b>  To consider a report from the Leader of the Council and Portfolio Holder for Economy, Regeneration, Devolution and Skills seeking approval for the principle of working with Homes England and Government to support the potential regeneration of Alexandra Dock and Grimsby Town Centre (copy attached)	15
5.	<b><u>East Marsh Housing Retrofit Scheme</u></b>  To consider a report from the Portfolio Holder for Housing Infrastructure and Transport seeking approval of the principle of, and the next steps of progressing, the East Marsh Housing Retrofit scheme (copy attached)	23
6.	<b><u>Our Green Future Annual Report</u></b>  To consider a report from the Portfolio Holder for Environment and Net Zero to receive and note the annual updates for each plan (copy attached)	33
7.	<b><u>Cleethorpes Country Park Management Plan</u></b>  To consider a report from the Portfolio Holder for Environment and Net Zero seeking approval to adopt the new Cleethorpes Country Park Management Plan 2025-	77

	2030 and the naming the Cleethorpes Country Park Island, Mike Sleight Island (copy attached)	
8.	<p><b><u>North East Lincolnshire Council's Cleethorpes Habitat Management Plan</u></b></p> <p>To consider a report from the Portfolio Holder for Environment and Net Zero seeking approval to adopt the North East Lincolnshire Council Cleethorpes Habitat Management Plan (copy attached)</p>	133
9	<p><b><u>Local Plan Preparation Timetable</u></b></p> <p>To consider a report from the Portfolio Holder Housing Infrastructure and Transport seeking approval to bring into immediate effect the Local Development Scheme and to implement the timetable for the local plan contained within it (copy attached)</p>	299
10.	<p><b><u>Installation and Maintenance of Road Lighting, Traffic Signs and Bollards</u></b></p> <p>To consider a report from the Portfolio Holder Housing, Infrastructure and Transport seeking approval to undertake a procurement exercise for the Installation and Maintenance of Road Lighting, Traffic Signs and Bollards (copy attached)</p>	327
11.	<p><b><u>Drugs and Alcohol Treatment &amp; Recovery Funding 2025-2026</u></b></p> <p>To consider a report from the Portfolio Holder for Health, Wellbeing and Adult Social Care seeking approval to accept the £1,778,145 indicative funding from the Office for Health Improvement and Disparities on behalf of the Council (copy attached)</p>	333
12.	<p><b><u>Treasury Management Policy and Strategy Statement 2025-26</u></b></p> <p>To receive a report from the Portfolio Holder for Finance, Resources and Assets seeking approval for this report and refers its contents and the following to Full Council for approval and adoption (copy attached)</p>	337
13.	<p><b><u>Urgent Business</u></b></p> <p>To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.</p>	-

14.	<p><b><u>Exclusion of Press and Public</u></b></p> <p>To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended)</p>	-
15.	<p><b><u>Corporation Road Bridge</u></b></p> <p>To receive a report from the Portfolio Holder Housing, Infrastructure and Transport updating Cabinet on Corporation Road Bridge (copy attached)</p>	383

**ROB WALSH**  
**CHIEF EXECUTIVE**