

**COMMUNITIES SCRUTINY PANEL AGENDA**  
**for the meeting on**  
**Thursday 9<sup>th</sup> January 2025 at 2.00 p.m.**  
**In Grimsby Town Hall**

		<b>Page No.</b>
<b>1.</b>	<p><b><u>Apologies for Absence</u></b></p> <p>To record any apologies for absence.</p>	-
<b>2.</b>	<p><b><u>Declarations of Interest</u></b></p> <p>To record any declarations of interest by any Member of the Panel in respect of items on this agenda.</p> <p>Members declaring interests must identify the agenda item and the type and detail of the interest declared.</p>	-
<b>3.</b>	<p><b><u>Minutes</u></b></p> <p>To approve as a correct record the minutes of the Communities Scrutiny Panel held on 21<sup>st</sup> November 2024 (copy attached).</p>	<b>7</b>
<b>4.</b>	<p><b><u>Question Time</u></b></p> <p>To invite members of the public to put questions to the Communities Scrutiny Panel.</p> <p><b>To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services.</b></p>	-
<b>5.</b>	<p><b><u>Forward Plan</u></b></p> <p>To consider the current forward plan and to identify any items for examination by this panel via the pre-decision call-in procedure. <b>Members should refer to the Forward Plan electronically in advance of the meeting. Please see the attached link to the latest forward plan:</b></p> <p><a href="https://www.nelincs.gov.uk/your-council/decision-making/forward-plan-of-key-decisions/">https://www.nelincs.gov.uk/your-council/decision-making/forward-plan-of-key-decisions/</a></p>	-
<b>6.</b>	<p><b><u>Tracking the Recommendations of Scrutiny</u></b></p> <p>To receive a report from the Chief Executive tracking the recommendations of the Communities Scrutiny Panel (copy attached).</p>	<b>15</b>
<b>7.</b>	<p><b><u>Public Space Protection Orders</u></b></p> <p>To receive a report from the Director of Economy, Environment and Infrastructure that provides an update on the current operating model of the Public Space Protection Orders within North East Lincolnshire, (copy attached).</p>	<b>21</b>

8.	<p><b><u>Report on progress of the Council registering to become a housing provider</u></b></p> <p>To receive a report from the Director of Economy, Environment and Infrastructure that provides an update on the above,(copy to follow).</p>	-
9.	<p><b><u>Empty Homes</u></b></p> <p>To receive an update from a representative from Lincolnshire Housing Partnership on the above.</p>	-
10.	<p><b><u>Equans Review Cabinet Report</u></b></p> <p>To consider the Cabinet report that provides an update on the current status of implementing the strategic and operational delivery model for Equans services, prior to the termination of the contract on 30th June 2025 (copy attached).</p>	37
11.	<p><b><u>Questions to Portfolio Holder</u></b></p> <p>To consider any panel members' questions to the Portfolio Holder.</p> <p><b>To ensure a satisfactory response, members are requested to give two clear working days' notice of any question they may have, in writing, to Democratic Services.</b></p>	-
12.	<p><b><u>Calling in of Decisions</u></b></p> <p>To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings.</p>	-
13.	<p><b><u>Urgent Business</u></b></p> <p>To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.</p>	-
14.	<p><b><u>Exclusion of Press and Public</u></b></p> <p>To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended).</p>	-
15.	<p><b><u>Equans Review Cabinet Report</u></b></p> <p>To receive the closed appendices referred to at item 11 on the agenda, (copies attached).</p>	43

**ROB WALSH**

**CHIEF EXECUTIVE**