

**COMMUNITIES SCRUTINY PANEL AGENDA**  
**for the meeting on**  
**Thursday 21<sup>st</sup> November 2024 at 2.00 p.m.**  
**In Grimsby Town Hall**

		<b>Page No.</b>
<b>1.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Panel in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
<b>3.</b>	<b><u>Minutes</u></b>  To approve as a correct record the minutes of the Communities Scrutiny Panel held on 5 <sup>th</sup> September 2024 (copy attached).	<b>7</b>
<b>4.</b>	<b><u>Question Time</u></b>  To invite members of the public to put questions to the Communities Scrutiny Panel.  <b>To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services.</b>	-
<b>5.</b>	<b><u>Forward Plan</u></b>  To consider the current forward plan and to identify any items for examination by this panel via the pre-decision call-in procedure. <b>Members should refer to the Forward Plan electronically in advance of the meeting. Please see the attached link to the latest forward plan:</b>  <a href="https://www.nelincs.gov.uk/your-council/decision-making/forward-plan-of-key-decisions/">https://www.nelincs.gov.uk/your-council/decision-making/forward-plan-of-key-decisions/</a>	-
<b>6.</b>	<b><u>Tracking the Recommendations of Scrutiny</u></b>  To receive a report from the Chief Executive tracking the recommendations of the Communities Scrutiny Panel (copy attached).	<b>13</b>
<b>7.</b>	<b><u>Council Plan Review</u></b>  To consider the draft Council Plan 2025-28, (copy attached).	<b>19</b>

8.	<b><u>Council Plan Resources and Finance Report Quarter 2 2024/25</u></b>  To receive a report from the Portfolio Holder for Finance, Resources and Assets providing key information and analysis of the Council's finance and resources position at the end of quarter two, (copy attached).	87
9.	<b><u>Cleethorpes Country Park New Management plan</u></b>  To receive a report from the Assistant Director Environment detailing the proposal for a new Cleethorpes Country Park Management Plan 2021-2026, as well as providing a brief update on the management of the park, (copy attached).	187
10.	<b><u>Work Programme Update 2024/25</u></b>  To receive a report from the Chief Executive providing panel members with the opportunity to reflect on the progress of the panel's work programme at the half year stage and provide a formal opportunity for the panel to update its work programme (copy attached).	253
11.	<b><u>Questions to Portfolio Holder</u></b>  To consider any panel members' questions to the Portfolio Holder.  <b>To ensure a satisfactory response, members are requested to give two clear working days' notice of any question they may have, in writing, to Democratic Services.</b>	-
12.	<b><u>Calling in of Decisions</u></b>  To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings.	-
13.	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	-

**ROB WALSH**

**CHIEF EXECUTIVE**