

**COUNCIL AGENDA**  
**for the meeting of the Council to be held on**  
**Thursday 20<sup>th</sup> February 2025 at 7.00 p.m.**

<b>1.</b>	<b><u>Mayor's Announcements</u></b>	<b>-</b>
<b>2.</b>	<b><u>Apologies for Absence</u></b>	<b>-</b>
<b>3.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member in respect of items on this agenda.  Members declaring interests must identify the Agenda item and the type and detail of the interest declared.	<b>-</b>
<b>4.</b>	<b><u>Budget and Medium Term Financial Plan 2025/26 – 2027/28</u></b>  To receive a report from the Portfolio Holder for Finance, Resources and Assets presenting the Budget and Medium Term Financial Plan 2025/26 – 2027/28 (copy attached).	<b>7</b>
<b>5.</b>	<b><u>Council Tax 2025/26</u></b>  To consider setting the Council Tax for North East Lincolnshire properties for 2025/26 following the decisions made in item 5 above.	<b>-</b>
<b>6.</b>	<b><u>Treasury Management Policy and Strategy Statement 2025-26</u></b>  To consider a report from the Portfolio Holder for Finance, Resources and Assets presenting the restated Treasury Policy Statement and the Treasury Management Strategy Statement (copy attached).	<b>187</b>
<b>7.</b>	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	<b>-</b>

**ROB WALSH**  
**CHIEF EXECUTIVE**