

CHILDREN AND LIFELONG LEARNING SCRUTINY PANEL AGENDA

for meeting on Thursday 25th July 2024
at 4.30 p.m. in Grimsby Town Hall

| | | |
|----|--|----|
| 1. | <u>Introductions</u> | |
| 2. | <u>Apologies for Absence</u> To record any apologies for absence. | - |
| 3. | <u>Declarations of Interest</u> To record any declarations of interest by any Member of the Panel in respect of items on this agenda. Members declaring interests must identify the agenda item and the type and detail of the interest declared. | - |
| 4. | <u>Minutes</u> To approve as a correct record the minutes of the Children and Lifelong Learning Scrutiny Panel meeting on 7 th March 2024 (copy attached). | 9 |
| 5. | <u>Question time</u> To invite members of the public to put questions to the Children and Lifelong Learning Scrutiny Panel. To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services. | - |
| 6. | <u>Forward plan</u> To consider the current forward plan and to identify any items for examination by this panel via the pre-decision call-in procedure. Members should refer to the forward plan electronically in advance of the meeting. Please see the attached link to the latest forward plan: Forward Plan | - |
| 7. | <u>Tracking the recommendations of scrutiny</u> To receive a report from the Statutory Scrutiny Officer tracking the recommendations of the Children and Lifelong Learning Scrutiny Panel (copy attached). | 19 |

| | | |
|-----|--|-----|
| 8. | <p><u>2023/24 Council Plan Year End Performance and Provisional Financial Outturn Report</u></p> <p>To receive a report from the Portfolio Holder for Finance, Resources and Assets providing key information and analysis of the Council's plan year end performance and provisional financial outturn review 2023/24 (copy attached)</p> <p>Please note this report was considered by Cabinet at its meeting held on 12th June 2024 and was referred to all scrutiny panels.</p> | 23 |
| 9. | <p><u>Maintained Nurseries and Daycare Provisions</u></p> <p>To receive an update from the Director of Children's Services on the maintained Nurseries and Daycare Provision (copy attached)</p> | 101 |
| 10. | <p><u>Children's Services Improvement Journey</u></p> <p>To receive a report from the Director of Children's Service providing the panel with an update on the performance and implementation of the transformation programme that will deliver the Improvement Plan (copy to follow).</p> | 103 |
| 11. | <p><u>Our Offer to Foster Carer's</u></p> <p>To consider a report from the Portfolio Holder for Children and Education on improving the service and wider partnership offer to foster carers (copy to follow).</p> | |
| 12. | <p><u>Recommissioning of the Speech and Language provision for children in North East Lincolnshire</u></p> <p>To consider a report from the Portfolio Holder for Children and Education on a procurement exercise to recommission the speech and language provision for children in North East Lincolnshire (copy to follow).</p> | |
| 13. | <p><u>Partners contribution to the Children's agenda</u></p> <p>To receive a report from the Director of Children Services on how partners contribute to the children's agenda (copy to follow).</p> | |
| 14. | <p><u>Children and Lifelong Learning Scrutiny Panel - Work Programme</u></p> <p>To consider a report from the Assistant Chief Executive (Statutory Scrutiny Officer). This report reflects on the 2023/24 municipal year and the work undertaken by the Children and Lifelong Learning Scrutiny Panel. The panel will also consider, within its terms of reference, suggestions to be included in the 2024/25 work programme (copy attached).</p> | 115 |
| 15. | <p><u>Questions to Portfolio Holder</u></p> <p>To consider inviting members to put questions to the Portfolio Holder for Children, Young People and Education.</p> | - |

| | | |
|------------|---|---|
| | To ensure a satisfactory response, Members are requested to give 2 clear working days' notice of any question they may have, in writing, to Democratic Services. | |
| 16. | <u>Calling in of Decisions</u> To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings. | - |
| 17. | <u>Urgent Business</u> To receive any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted. | - |
| 18. | <u>Exclusion of Press and Public</u> To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended). | - |
| 19. | <u>Children's Social Care Improvement</u> To provide an opportunity, at the close of this meeting, to discuss any confidential matters of concern with the Director of Children's Services. | - |

ROB WALSH
CHIEF EXECUTIVE