

**SELECTIVE LICENSING AND HOUSES OF MULTIPLE OCCUPATION  
CABINET WORKING PARTY  
AGENDA**

**for the meeting on**

**Tuesday 4<sup>th</sup> February 2025 at 12.30 pm**

<b>1.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Cabinet/ Working Party in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
<b>3.</b>	<b><u>Minutes</u></b>  To approve as a correct record the minutes of the Cabinet working party meeting held on 1 <sup>st</sup> November 2025 (copy attached)	<b>5</b>
<b>4.</b>	<b><u>Areas of Action</u></b>  To receive a briefing note outlining opportunities that are available to the Council when considering the options to deliver housing and management improvements in the proposed Areas of Action (copy attached)	<b>7</b>
<b>5.</b>	<b><u>Selective Licensing Consultation</u></b>  To receive an update on the proposed selective licensing scheme consultation (copy attached)	<b>9</b>
<b>6.</b>	<b><u>Next Steps</u></b>  To consider the timetable for the review.	-
<b>7.</b>	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted.	-

**ROB WALSH**  
**CHIEF EXECUTIVE**

