

**Licensing and Community Protection Committee  
Agenda  
for Wednesday 5<sup>th</sup> February at 3.00 p.m.  
Grimsby Town Hall**

|           |   |          |
|-----------|---|----------|
| <b>1.</b> | <b><u>Apologies for Absence</u></b><br><br>To record any apologies for absence.   | -        |
| <b>2.</b> | <b><u>Declarations of Interest</u></b><br><br>To record any declarations of interest by any Member of the Licensing and Community Protection Committee in respect of items on this agenda.<br><br>Members declaring interests must identify the Agenda item and the type and detail of the interest declared.                       | -        |
| <b>3.</b> | <b><u>Minutes</u></b><br><br>To receive the minutes of the meeting of the Licensing and Community Protection Committee on 6 <sup>th</sup> November (copy attached).   | <b>5</b> |
|           | In accordance with legislative requirement for the following item the Committee will be sitting as the ' <b>Licensing Committee</b> '   |          |
| <b>4.</b> | <b><u>Review of North East Lincolnshire Council's Statement of Licensing Policy &amp; Cumulative Impact Areas</u></b><br><br>To consider a report from the Director of Economy, Environment and Infrastructure outlining proposed amendments to North East Lincolnshire Council's Statement of Licensing Policy following a review. | <b>9</b> |
| <b>5.</b> | <b><u>Urgent Business</u></b><br><br>To consider any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.   | -        |

**ROB WALSH**  
**CHIEF EXECUTIVE**

