

SPECIAL JOINT MEETING

ECONOMY, CULTURE AND TOURISM AND THE CHILDREN AND LIFELONG LEARNING SCRUTINY PANEL

AGENDA

**for the meeting to be held on
Monday 3rd March 2025 at 11.00 a.m.**

CLEETHORPES TOWN HALL

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| 1. | <u>Appointment of Chair</u> To appoint a Chair for this special joint meeting. | - |
| 2. | <u>Apologies for Absence</u> To record any apologies for absence. | - |
| 3. | <u>Declarations of Interest</u> To record any declarations of interest by any Member of the Panel in respect of items on this agenda. Members declaring interests must identify the agenda item and the type and detail of the interest declared. | - |
| 4. | <u>Skills Action Plan – Progress Update</u> To consider a report from the Director of Economy, Environment and Infrastructure on the progress made in the last six months of the delivery of the skills action plan (copy attached). | 5 |
| 5. | <u>Urgent Business</u> To receive any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted. | - |

ROB WALSH
CHIEF EXECUTIVE