

# **HUMBER LEADERSHIP BOARD**

**17<sup>TH</sup> MARCH 2025**

**9.30 A.M.**

**at the Ergo Centre**

## **AGENDA**

<b>1.</b>	<b>Apologies</b>  To receive any apologies for absence from this meeting.	-
<b>2.</b>	<b>Declarations of Interest</b>  To record any declarations of interest in respect of items on this agenda.	-
<b>3.</b>	<b>Minutes</b>  To receive the minutes of the Humber Leadership Board meeting held on 14 <sup>th</sup> November, 2024 (copy attached).	<b>3</b>
<b>4.</b>	<b>Humber Strategy</b>  To consider a report seeking endorsement of the Final Draft Humber Strategy in preparation for stakeholder engagement post Mayoral Elections (copy to follow).	-
<b>5.</b>	<b>Urgent Business</b>  To consider any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	-

**ROB WALSH**

**SECRETARY OF THE HUMBER LEADERSHIP BOARD**

