## **HEALTH AND WELLBEING BOARD AGENDA**

## Thursday 2<sup>nd</sup> October 2025 at 2.00pm in

## **Grimsby Town Hall**

| 1. | Apologies for Absence   |    |  |  |  |  |
|----|---|----|--|--|--|--|
|    | To record any apologies for absence.  |    |  |  |  |  |
| 2. | Declarations of Interest  |    |  |  |  |  |
|    | To record any declarations of interest by any Member of the Cabinet/Committee/Panel in respect of items on this agenda.                                   |    |  |  |  |  |
|    | Members declaring interests must identify the agenda item and the type and detail of the interest declared.   |    |  |  |  |  |
| 3. | <u>Minutes</u>  | _  |  |  |  |  |
|    | To approve as a correct record the draft minutes of the meeting of the Health and Wellbeing Board held on the 10 <sup>th</sup> July 2025 (copy attached). | 5  |  |  |  |  |
| 4. |   |    |  |  |  |  |
|    | maximise their capabilities and have control over their lives'  |    |  |  |  |  |
|    | 15 mins per speaker, total 45, then 15 for discussion (60 total)  |    |  |  |  |  |
|    | Theme: Raising Aspirations in young people  |    |  |  |  |  |
|    | Cat Zero Humber – Supporting Individuals and Families to Live Happy,<br>Healthy Lives - Adrian Tallon   | 9  |  |  |  |  |
|    | Raising Aspirations: Supporting Young People Beyond 16 - Amy Rogers and Karen Linton  | 19 |  |  |  |  |
|    | Education Report for children supported by a social worker and EHE – Jenni Steel  | 27 |  |  |  |  |
| 5. | December HWBB mini conference   | -  |  |  |  |  |
|    | To discuss the mini conference proposed for the Health and Wellbeing Board mini conference in December 2025.  |    |  |  |  |  |
|    | Lindsay Hudson- Discussion 5 minutes  |    |  |  |  |  |
| 6. | Marmot Place Update   | -  |  |  |  |  |
|    | To receive a verbal update on the progress of Marmot Place.   |    |  |  |  |  |
|    |   |    |  |  |  |  |
|    |   |    |  |  |  |  |
|    |   |    |  |  |  |  |

| 7.  | Joint Health & Wellbeing Board Strategy   |    |  |  |  |  |
|-----|---|----|--|--|--|--|
|     | To receive a report from the Director of Public Health seeking approval of the joint Health and Wellbeing Strategy (copy attached)            |    |  |  |  |  |
| 8.  | Pharmaceutical Needs Assessment Update  |    |  |  |  |  |
|     | To receive a verbal update on the pharmaceutical needs assessment that is out for consultation.   |    |  |  |  |  |
| 9.  | NHS Update  |    |  |  |  |  |
|     | To receive a verbal update on the NHS Humber Health Partnership.  |    |  |  |  |  |
| 10. | For Information   |    |  |  |  |  |
|     | The Better Care Fund Plan 2025/2026 Quarter One   | 73 |  |  |  |  |
|     | Safeguarding Children's Partnership Annual Report   | 77 |  |  |  |  |
| 11. | <u>Urgent Business</u>  | -  |  |  |  |  |
|     | To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted. |    |  |  |  |  |

## SHARON WROOT INTERIM CHIEF EXECUTIVE