

**CABINET AGENDA**  
**for the meeting on**  
**Wednesday 8<sup>th</sup> October 2025 at 5.00 pm**

<b>1.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Cabinet/Committee/Panel in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
<b>3.</b>	<b><u>Minutes</u></b>  To approve as a correct record the minutes of the Cabinet meetings held on the 16 <sup>th</sup> September 2025 (copy attached)	<b>5</b>
<b>4.</b>	<b><u>Review of Subsidised Bus Services</u></b>  To receive a report from the Portfolio Holder for Housing, Infrastructure and Transport seeking authority to go out procurement for the 1, 2 & 20 Europarc bus service, 5M bus service and Phone n Ride (copy attached)	<b>7</b>
<b>5.</b>	<b><u>Library &amp; Archives Review Phase 2 Public Consultation</u></b>  To receive a report from the Portfolio Holder for Economy, Culture & Tourism updating Cabinet on phase 2 public consultation findings of the library & archives review (copy to follow)	<b>13</b>
<b>6.</b>	<b><u>Grimsby West Development</u></b>  To receive a report from the Portfolio Holder for Housing, Infrastructure and Transport seeking approval for the Grimsby West development (copy attached)	<b>83</b>
<b>7.</b>	<b><u>Proposed Grimsby to Walpole National Grid Electricity Line</u></b>  To receive a report from the Portfolio Holder for Housing, Infrastructure and Transport seeking approval to enable the Council to respond to the National Grid proposal at both the pre and post DCO submission stage (copy attached)	<b>87</b>

<b>8.</b>	<b><u>Procurement of Highways Framework for Capital Works</u></b>  To receive a report from the Portfolio Holder for Housing, Infrastructure and Transport seeking approval to procure a highways framework for capital works (copy to follow)	<b>95</b>
<b>9.</b>	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	<b>-</b>
<b>10.</b>	<b><u>Exclusion of Press and Public</u></b>  To consider requesting the press and public to leave on the grounds that discussion of the following business is likely to disclose exempt information within the relevant paragraphs of Schedule 12A of the Local Government Act 1972 (as amended).	<b>-</b>
<b>11.</b>	<b><u>Review of Subsidised Bus Services</u></b>  To receive a closed appendix referred to at item 4 on the agenda (copy attached)	<b>101</b>

**SHARON WROOT**  
**INTERIM CHIEF EXECUTIVE**