

**CABINET AGENDA**  
**for the meeting on**  
**Wednesday 16<sup>th</sup> July 2025 at 5.00 pm**

<b>1.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Cabinet/Committee/Panel in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
<b>3.</b>	<b><u>Minutes</u></b>  To approve as a correct record the minutes of the Cabinet meetings held on the 11 <sup>th</sup> June 2025.	<b>5</b>
<b>4.</b>	<b><u>Marmot Town Proposal</u></b>  To receive a report from the Portfolio Holder for Health, Wellbeing and Adult Social Care seeking support for the principle of the full implementation of the Marmot framework (copy attached)	<b>11</b>
<b>5.</b>	<b><u>Response to Government Consultation on Reform of Planning Committees</u></b>  To receive a report from the Portfolio Holder for Housing, Infrastructure and Transport in response to the Government consultation on reform of Planning Committees (copy to attached)	<b>35</b>
<b>6.</b>	<b><u>Household Support Fund 7</u></b>  To receive a report from the Portfolio Holder for Safer and Stronger Communities seeking approval of the plan for the delivery of the household support fund 7 (copy attached)	<b>47</b>

<b>7.</b>	<b><u>Weed Control</u></b>  To receive a report from the Portfolio Holder for Environment and Net Zero in response to a petition received by Full Council requesting the cessation of glyphosate (copy to attached)	<b>53</b>
<b>8.</b>	<b><u>Procurement of Desktops, Monitors, and Laptops</u></b>  To receive a report from the Portfolio Holder for Finance, Resources, Assets seeking approval to procure a replacement contract for purchasing desktops, monitors, and laptops (copy attached)	<b>61</b>
<b>9.</b>	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	<b>-</b>

**SHARON WROOT**  
**INTERIM CHIEF EXECUTIVE**