

COMMUNITIES SCRUTINY PANEL AGENDA
for the meeting on
Thursday 4th September 2025 at 2.00 p.m.
In Grimsby Town Hall

		Page No.
1.	<p><u>Apologies for Absence</u></p> <p>To record any apologies for absence.</p>	-
2.	<p><u>Declarations of Interest</u></p> <p>To record any declarations of interest by any Member of the Panel in respect of items on this agenda.</p> <p>Members declaring interests must identify the agenda item and the type and detail of the interest declared.</p>	-
3.	<p><u>Minutes</u></p> <p>To approve as a correct record the minutes of the Communities Scrutiny Panel held on 3rd July 2025 (copy attached).</p>	7
4.	<p><u>Question Time</u></p> <p>To invite members of the public to put questions to the Communities Scrutiny Panel.</p> <p>To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services.</p>	-
5.	<p><u>Forward Plan</u></p> <p>To consider the current forward plan and to identify any items for examination by this panel via the pre-decision call-in procedure. Members should refer to the Forward Plan electronically in advance of the meeting. Please see the attached link to the latest forward plan:</p> <p>https://www.nelincs.gov.uk/your-council/decision-making/forward-plan-of-key-decisions/</p>	
6.	<p><u>Tracking the Recommendations of Scrutiny</u></p> <p>To receive a report from the Statutory Scrutiny Officer tracking the recommendations of the Communities Scrutiny Panel (copy attached).</p>	15
7.	<p><u>Violence Against Women & Girls (Statistics /White Ribbon)</u></p> <p>To receive a report from the Director of Economy, Environment and Infrastructure that provides an overview of data and consultation findings in relation to violence against women and girls, (copy attached).</p>	21

8.	<p><u>2025/26 Q1 Council Plan Resources and Finance Performance Report</u></p> <p>To receive a report from the Portfolio Holder for Finance, Resources and Assets providing key information and analysis of the Council's plan year end performance and provisional financial outturn review 2025/26, (copy attached).</p> <p>Please note this report was considered by Cabinet at its meeting held on 20th August 2025 and was referred to all scrutiny panels.</p>	31
9.	<p><u>Food Poverty Assessment</u></p> <p>To consider a report from the Director of Adult Social Care which provides the results and recommendations of the food poverty assessment, prior to the development of a Food Poverty Action Plan, (copy attached).</p>	157
10.	<p><u>Questions to Portfolio Holder</u></p> <p>To consider any panel members' questions to the Portfolio Holder.</p> <p>To ensure a satisfactory response, members are requested to give three clear working days' notice of any question they may have, in writing, to Democratic Services.</p>	-
11.	<p><u>Calling in of Decisions</u></p> <p>To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings.</p>	-
12.	<p><u>Urgent Business</u></p> <p>To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.</p>	-

SHARON WROOT

INTERIM CHIEF EXECUTIVE