

# HEALTH AND WELLBEING BOARD AGENDA

Thursday 12<sup>th</sup> February 2026 at 2.00pm in

Grimsby Town Hall

1.	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
2.	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Cabinet/Committee/Panel in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
3.	<b><u>Minutes</u></b>  To approve as a correct record the draft minutes of the meeting of the Health and Wellbeing Board held on the 4 <sup>th</sup> December 2025 (copy attached)	5
4.	<b><u>Item for Discussion: Inequalities</u></b>  <b>10- 15 mins per speaker, then 15 for discussion</b>  1. Teenage Conception 2. Housing – high level strategic overview 3. Adolescent Lifestyle Survey – bullying	9 17 29
5.	<b><u>Healthwatch Work Programme</u></b>  To receive an update on the Healthwatch work programme for 2026 (copy attached)	35
6.	<b><u>Public Health Grant</u></b>  To receive a verbal update on the public health grant.	-
7.	<b><u>Marmot Place Update</u></b>  To receive a report for the board to note the progress made in establishing the Marmot Place programme infrastructure (copy attached)	49
8.	<b><u>Update on NHS Reform and Integrated Care Board</u></b>  To receive a verbal update on the impact of the NHS Reforms for local residents and the Integrated Care Board.	-

<b>9.</b>	<b><u>Neighbourhood Health Plan Position Statement</u></b>  To receive a report from the Director of Public Health and Director of Adult Social Care seeking approval of the proposed approach and timeline for developing the Interim Strategic Neighbourhood Health Plan by April 2026 (copy attached)	<b>53</b>
<b>10.</b>	<b><u>For Information</u></b>  <ul style="list-style-type: none"> <li>• The Better Care Fund Plan 2025/2026 Quarter Three (copy attached)</li> <li>• Northern Lincolnshire Health Protection Annual Report (copy attached)</li> </ul>	<b>59</b>  <b>63</b>
<b>11.</b>	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	<b>-</b>

**SHARON WROOT**

**INTERIM CHIEF EXECUTIVE**

