

**NORTH EAST LINCOLNSHIRE COUNCIL  
MAYOR MAKING MEETING  
AGENDA  
for the meeting on  
Tuesday 12<sup>th</sup> May, 2026 at 6.30 p.m.**

<b>1.</b>	<b><u>Apologies for Absence</u></b>	-
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member in respect of items on this agenda.  Members declaring interests must identify the Agenda item and the type and detail of the interest declared.	-
<b>3.</b>	<b><u>Election of Mayor</u></b>  To elect a Mayor for the Municipal Year 2026/2027.	-
<b>4.</b>	<b><u>Election of Deputy Mayor</u></b>  To elect a Deputy Mayor for the Municipal Year 2026/2027.	-

**SHARON WROOT**  
**CHIEF EXECUTIVE**