

## **REGISTER OF MEMBERS' INTERESTS**

**Notification by a Member or Co-opted Member of Interests pursuant to The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012 and North East Lincolnshire Council's Code of Conduct.**

**Name: Jerome Peper**

**An elected/co-opted Member of Habrough Parish Council**

### **DISCLOSABLE PECUNIARY INTERESTS**

This includes the member's spouse, civil partner, or someone they are living with as husband, wife or civil partner.

**1. Employment, office, trade, profession or vocation**

| <b>Details of Interest</b>                                   |
|--|
| <b>Self – Director of Habrough Construction Services Ltd</b> |
| <b>Spouse – None</b>   |

**2. Sponsorships**

| <b>Details of Interest</b> |
|----------------------------|
| <b>None</b>                |

**3. Contracts**

| <b>Details of Interest</b> |
|----------------------------|
| <b>None</b>                |

**4. Land**

| <b>Addresses</b>                         |
|--|
| <b>42 Chapel Road, Habrough DN40 3AB</b> |

**5. Licenses**

|                            |
|----------------------------|
| <b>Details of Interest</b> |
| <b>None</b>                |

**6. Corporate tenancies**

|                            |
|----------------------------|
| <b>Details of Interest</b> |
| <b>None</b>                |

**7. Securities**

|                            |
|----------------------------|
| <b>Details of Interest</b> |
| <b>None</b>                |

### **PERSONAL INTERESTS**

**8. Member or in position of general control or management of the following bodies to which I have been appointed or nominated by North East Lincolnshire Council**

|                            |
|----------------------------|
| <b>Details of Interest</b> |
| <b>None</b>                |

**9. Member or in a position of general control or management of the following bodies exercising functions of a public nature, directed to charitable purposes, or one of whose principal purposes includes the influence of public opinion or policy (including any political party or trade union), of which I am a member or in a position of general control or management.**

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|----------------------------|
| <b>Details of Interest</b> |
|----------------------------|

**10. Unpaid Directorships**

|                            |
|----------------------------|
| <b>Details of Interest</b> |
| <b>None</b>                |

Signed: (Original signed)

Dated: 3<sup>rd</sup> June 2025