

**SPECIAL JOINT MEETING**

**COMMUNITIES AND THE  
TRANSPORT, INFRASTRUCTURE & STRATEGIC HOUSING  
SCRUTINY PANELS**

**AGENDA**  
**for the meeting to be held on**  
**Tuesday 7<sup>th</sup> October 2025 at 6.30 p.m.**

**GRIMSBY TOWN HALL**

<b>1.</b>	<b><u>Appointment of Chair</u></b>  To appoint a Chair for this special joint meeting.	-
<b>2.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
<b>3.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Panel in respect of items on this agenda. Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
<b>4.</b>	<b><u>Call In - Selective Licensing</u></b>  To consider a formal request from members to call-in the above Cabinet decision (copy attached).	<b>5</b>
<b>5.</b>	<b><u>Housing Overview</u></b>  To receive a report and presentation from the Director Adult Social Care providing an update on housing delivery, (copy attached).	<b>67</b>
<b>6.</b>	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chair, is urgent by reason of special circumstances which must be stated and minuted.	-

**SHARON WROOT**  
**INTERIM CHIEF EXECUTIVE**