

## **LIBRARY SERVICES SELECT COMMITTEE**

**Monday 2<sup>nd</sup> February 2026, 5.00pm in the Grimsby Town Hall**

<b>1.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Cabinet Working Party in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
<b>3.</b>	<b><u>Library Services across North East Lincolnshire</u></b>  To conduct a Select Committee in relation to the future of Library Services across North East Lincolnshire, specifically discussing with External stakeholders on how we can expand the use of the library facilities.	-
<b>4.</b>	<b><u>Urgent Business</u></b>  To consider any business that, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	-

**SHARON WROOT**  
**INTERIM CHIEF EXECUTIVE**