

**CABINET AGENDA**

**for the meeting on**  
**Wednesday 18<sup>th</sup> February 2025 at 5.00 pm**

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|----|---|---|
| 1. | <b><u>Apologies for Absence</u></b><br><br>To record any apologies for absence.   | - |
| 2. | <b><u>Declarations of Interest</u></b><br><br>To record any declarations of interest by any Member of the Cabinet/Committee/Panel in respect of items on this agenda.<br><br>Members declaring interests must identify the agenda item and the type and detail of the interest declared.    | - |
| 3. | <b><u>Budget and Medium-Term Financial Plan 2026/27 – 2028/29</u></b><br><br>To receive a report from the Portfolio Holder for Finance, Resources and Assets presenting the Budget and Medium-Term Financial Plan 2026/27 – 2028/29 for consideration prior to Full Council (copy attached) | 5 |
| 4. | <b><u>Urgent Business</u></b><br><br>To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.  | - |

**SHARON WROOT**  
**INTERIM CHIEF EXECUTIVE**