

**CABINET AGENDA**  
**for the meeting on**  
**Wednesday 18<sup>th</sup> February 2025 at 5.00 pm**

<b>1.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Cabinet/Committee/Panel in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
<b>3.</b>	<b><u>Budget and Medium-Term Financial Plan 2026/27 – 2028/29</u></b>  To receive a report from the Portfolio Holder for Finance, Resources and Assets presenting the Budget and Medium-Term Financial Plan 2026/27 – 2028/29 for consideration prior to Full Council (copy attached)	<b>5</b>
<b>4.</b>	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	-

**SHARON WROOT**  
**INTERIM CHIEF EXECUTIVE**