COMMUNITIES
SCRUTINY PANEL AGENDA
for the meeting on 19th November 2026 at 2.00 p.m.

		Page No.
1.	**Apologies for Absence** To record any apologies for absence.	-
2.	**Declarations of Interest** To record any declarations of interest by any Member of the Panel in respect of items on this agenda. Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
3.	**Minutes** To approve as a correct record the minutes of the Communities Scrutiny Panel held on 3rd September 2026, a special Communities Scrutiny Panel held on 17th September 2026 and Crime and Disorder Committee held on 8th October 2026 (copy attached).	7
4.	**Question Time** To invite members of the public to put questions to the Communities Scrutiny Panel. **To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services.**	-
5.	**Forward Plan** To consider the current forward plan and to identify any items for examination by this panel via the pre-decision call-in procedure. **Members should refer to the Forward Plan electronically in advance of the meeting. Please see the attached link to the latest forward plan:** **https://www.nelincs.gov.uk/your-council/decision-making/**	-
6.	**Tracking the Recommendations of Scrutiny** To receive a report from the Statutory Scrutiny Officer tracking the recommendations of the Communities Scrutiny Panel and tracking the Full Council Decisions that are relevant to this panel (copy attached).	21
7.	**Quarter Two 2026/27 Council Plan Performance and Finance Report** To receive a report from the Portfolio Holder for Finance, Resources and Assets providing information and analysis of the Council's performance and financial position at the end of Quarter two 2026-27 July to September 2026 (copy attached).	29

8.	**Violence Against Women and Girls progress update** To receive a report from the Interim of Place, Environment, Economy and Infrastructure on an overview of data and consultation findings in relation to violence against women and girls, describes the work undertaken to date in order to reduce these offences, and summarises the council's delivery plan in relation to White Ribbon accreditation (copy attached).	**167**
9.	**Fuller Street Bridge update** To receive a briefing note on the progress of the decision notice dated 26th January 2026 in relation to recommendations for Improvements to Fuller Street Bridge. (copy attached)	**181**
10.	**Food Health Action Plan** To receive an update from the Director of Public Health on the Food Action Poverty Plan that has been developed in partnership with local residents to both address food poverty in the borough and to tackle rising levels of diet-related ill health (copy attached).	**185**
11.	**Communities Scrutiny Panel 2026/27 – Work Programme Review** To receive a report from the Statutory Scrutiny Officer providing panel members with the opportunity to reflect on the progress of the panel's work programme at the half-year stage and provide a formal opportunity for the panel to update its work programme (copy attached).	**213**
12.	**Questions to Portfolio Holder** To consider any panel members' questions to the Portfolio Holder. **To ensure a satisfactory response, members are requested to give three clear working days' notice of any question they may have, in writing, to Democratic Services.**	
13.	**Calling in of Decisions** To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings.	**-**
14.	**Urgent Business** To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	**-**

SHARON WROOT

CHIEF EXECUTIVE