

**TRANSPORT, INFRASTRUCTURE AND STRATEGIC HOUSING  
SCRUTINY PANEL  
AGENDA**

**Tuesday 14<sup>th</sup> July 2026 at 6.30 pm**

**Grimsby Town Hall**

<b>1.</b>	<p><b><u>Apologies for Absence</u></b></p> <p>To record any apologies for absence.</p>	-
<b>2.</b>	<p><b><u>Declarations of Interest</u></b></p> <p>To record any declarations of interest by any Member of the Panel in respect of items on this agenda.</p> <p>Members declaring interests must identify the agenda item and the type and detail of the interest declared.</p>	-
<b>3.</b>	<p><b><u>Minutes</u></b></p> <p>To approve as a correct record the minutes of the meeting of the Transport, Infrastructure and Strategic Housing Panel held on 3<sup>rd</sup> March 2026 (copy attached).</p>	<b>9</b>
<b>4.</b>	<p><b><u>Question Time</u></b></p> <p>To invite members of the public to put questions to the Transport, Infrastructure and Strategic Housing Scrutiny Panel.</p> <p><b>To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services.</b></p>	-
<b>5.</b>	<p><b><u>Forward Plan</u></b></p> <p>To consider the current Forward Plan and to identify any items for examination by this panel via the pre-decision call-in procedure.</p> <p><b>Members should refer to the Forward Plan electronically in advance of the meeting. Please see the attached link to the latest forward plan:</b>  <a href="https://www.nelincs.gov.uk/your-council/decision-making/">https://www.nelincs.gov.uk/your-council/decision-making/</a></p>	-
<b>6.</b>	<p><b><u>Tracking the Recommendations of Scrutiny</u></b></p> <p>To receive the report of the Statutory Scrutiny Officer tracking the recommendations previously made by this scrutiny panel and to track the Full Council Decisions that are relevant to this scrutiny panel (copy attached).</p>	<b>17</b>

7.	<p><b><u>2025/26 Council Plan Performance and Finance Report – Quarter 4</u></b></p> <p>To receive a report from the Portfolio Holder for Finance, Resources and Assets This report provides information and analysis of the provision financial position for the 2025/26 financial year (copy attached)</p>	29
8.	<p><b><u>Homelessness Prevention and Rough Sleeping Strategy</u></b></p> <p>To receive a report from Portfolio Holder for Housing, Infrastructure and Transport on the draft Homelessness Prevention and Rough Sleeping Strategy provides detail on the steps needed to reduce homelessness and rough sleeping in the borough (copy to follow)</p>	
9.	<p><b><u>North East Lincolnshire Local Flood Risk Management Strategy review</u></b></p> <p>To receive a report from the Portfolio Holder for Housing, Infrastructure and Transport on the review of the Local Flood Risk Management Strategy review (copy to follow)</p>	
10.	<p><b><u>Highways and Transport Capital Programme 2026/27</u></b></p> <p>To receive a report from the Portfolio Holder for Housing, Infrastructure and Transport on the Highways and Transport Capital Programme for 2026/27 (copy to follow)</p>	
11.	<p><b><u>Corporation Bridge Update</u></b></p> <p>To receive a verbal update on the Corporation Bridge project.</p>	-
12.	<p><b><u>Transport, Infrastructure and Housing Scrutiny Panel - Work Programme 2026/27</u></b></p> <p>To approve the work programme for 2026-27 for the Transport, Infrastructure and Housing Scrutiny Panel (copy attached).</p>	143
13.	<p><b><u>Questions to Portfolio Holder</u></b></p> <p>To consider any panel members' questions to the Portfolio Holder.</p> <p><b>To ensure a satisfactory response, members are requested to give three clear working days' notice of any question they may have, in writing, to Democratic Services.</b></p>	-
14.	<p><b><u>Calling in of Decisions</u></b></p> <p>To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings.</p>	-

15.	<b><u>Urgent Business</u></b>  To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	-
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**SHARON WROOT**

**CHIEF EXECUTIVE**