

**ECONOMY, CULTURE AND TOURISM SCRUTINY PANEL**  
**AGENDA**  
**for the meeting on**  
**Thursday 23<sup>rd</sup> July 2026 at 10:00 a.m.**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Page No. |
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| 1. | <p><b><u>Apologies for Absence</u></b></p> <p>To record any apologies for absence.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                | -        |
| 2. | <p><b><u>Declarations of Interest</u></b></p> <p>To record any declarations of interest by any Member of the Panel in respect of items on this agenda.</p> <p>Members declaring interests must identify the agenda item and the type and detail of the interest declared.</p>                                                                                                                                                                                                                                                         | -        |
| 3. | <p><b><u>Minutes</u></b></p> <p>To approve as a correct record the minutes of the Economy, Culture and Tourism Panel held on 11<sup>th</sup> March 2026 (copy attached).</p>                                                                                                                                                                                                                                                                                                                                                          | 7        |
| 4. | <p><b><u>Question Time</u></b></p> <p>To invite members of the public to put questions to the Communities Scrutiny Panel.</p> <p><b>To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services.</b></p>                                                                                                                                                                                                         | -        |
| 5. | <p><b><u>Forward Plan</u></b></p> <p>To consider the current forward plan and to identify any items for examination by this panel via the pre-decision call-in procedure. <b>Members should refer to the Forward Plan electronically in advance of the meeting. Please see the attached link to the latest forward plan:</b></p> <p><a href="https://www.nelincs.gov.uk/assets/uploads/2026/05/Forward-Plan-May-2026-August-2026.pdf">https://www.nelincs.gov.uk/assets/uploads/2026/05/Forward-Plan-May-2026-August-2026.pdf</a></p> | -        |
| 6. | <p><b><u>Tracking the Recommendations of Scrutiny</u></b></p> <p>To receive a report from the Statutory Scrutiny Officer tracking the recommendations of the Economy, Culture and Tourism Scrutiny Panel (copy attached).</p>                                                                                                                                                                                                                                                                                                         | 19       |
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| <b>7.</b>  | <b><u>2025/26 Council Plan Performance and Finance Report – Quarter 4</u></b><br><br>To receive a report from the Portfolio Holder for Finance, Resources and Assets providing information and analysis of the provisional financial position for the 2025/26 financial year (copy attached).           | <b>25</b>  |
| <b>8.</b>  | <b><u>Economy, Culture Tourism Panel Work Programme 2026/27</u></b><br><br>To approve the work programme for 2026-27 for the Economy, Culture and Tourism Scrutiny Panel (copy attached).                                                                                                               | <b>163</b> |
| <b>9.</b>  | <b><u>Lincs Inspire Annual Report</u></b><br><br>To receive a report on the above, (copy attached).                                                                                                                                                                                                     | <b>169</b> |
| <b>10.</b> | <b><u>3-month Review for Grimsby Library location.</u></b><br><br>To receive a report on the above, (copy to follow).                                                                                                                                                                                   | -          |
| <b>11.</b> | <b><u>Questions to Portfolio Holder</u></b><br><br>To consider any panel members' questions to the Portfolio Holder.<br><br><b>To ensure a satisfactory response, members are requested to give three clear working days' notice of any question they may have, in writing, to Democratic Services.</b> | -          |
| <b>12.</b> | <b><u>Calling in of Decisions</u></b><br><br>To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings.                                                                                                                           | -          |
| <b>13.</b> | <b><u>Urgent Business</u></b><br><br>To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.                                                                                                                      |            |

**SHARON WROOT**

**CHIEF EXECUTIVE**