TRANSPORT, INFRASTRUCTURE AND HOUSING SCRUTINY PANEL
AGENDA

Tuesday 10th November 2026 at 6.30 pm

Grimsby Town Hall

1.	**Apologies for Absence** To record any apologies for absence.	**-**
2.	**Declarations of Interest** To record any declarations of interest by any Member of the Panel in respect of items on this agenda. Members declaring interests must identify the agenda item and the type and detail of the interest declared.	**-**
3.	**Minutes** To approve as a correct record the minutes of the special meeting of the Transport, Infrastructure and Strategic Housing Panel held on 8th September 2026 and the meeting of the Transport, Infrastructure and Strategic Housing Panel held on 15th September 2026 (copy attached).	**9**
	Question Time To invite members of the public to put questions to the Transport, Infrastructure and Strategic Housing Scrutiny Panel. **To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services.**	**-**
5.	**Forward Plan** To consider the current Forward Plan and to identify any items for examination by this panel via the pre-decision call-in procedure. **Members should refer to the Forward Plan electronically in advance of the meeting. Please see the attached link to the latest forward plan:** **https://www.nelincs.gov.uk/your-council/decision-making/**	**-**
6.	**Tracking the Recommendations of Scrutiny** To receive the report of the Statutory Scrutiny Officer tracking the recommendations previously made by this scrutiny panel and to track the Full Council Decisions that are relevant to this scrutiny panel (copy attached).	**25**

7.	**Quarter Two 2026/27 Council Plan Performance and Finance Report** To receive a report from the Portfolio Holder for Finance, Resources and Assets providing information and analysis of the Council's performance and financial position at the end of Quarter two 2026-27 July to September 2026.	**35**
8.	**Homelessness Prevention and Rough Sleeping Strategy** To receive a report from the Portfolio Holder for Housing, Infrastructure and Transport seeking approval to adopt the Homelessness Prevention and Rough Sleeping Strategy and action plan 2026-2029 (copy attached)	**173**
9.	**Review of Street Works Charter/GIS Mapping** To receive a report from the Director of Place on the development of the Highways and Transportation GIS Mapping StoryPage and Streetworks Charter (copy attached).	**229**
10.	**Highways Maintenance Policy** To receive a report from the Assistant Director Infrastructure on the Highway Maintenance Policy and the actions being taken to improve the condition and resilience of North East Lincolnshire's highway network (copy attached).	**235**
11.	**Highways Maintenance Innovation** To receive a report from the Assistant Director Infrastructure on the Highway Maintenance Innovation workstream, with a current focus on machinery-led trials (copy attached).	**243**
12.	**Housing Enforcement and Civil Penalty Policies** To receive a report from the Portfolio Holder for Housing, Infrastructure and Transport seeking approval of the Housing Enforcement Policy, the Civil Penalty Policy, and the proposed alternative approach to costs for enforcement action (copy attached).	**255**
13.	**Civic Offices and Grimsby Town Hall Parking Budget Amendment** To receive a report on the budget amendments for Civic Offices and Grimsby Town Hall Parking (copy to follow).	**-**
14.	**Empty Homes update** To receive an update on the above (copy to follow).	**-**

15.	**<u>Transport, Infrastructure and Housing Scrutiny Panel 2026/27 – Work Programme Review</u>** To receive a report from the Statutory Scrutiny Officer providing panel members with the opportunity to reflect on the progress of the panel's work programme at the half-year stage and provide a formal opportunity for the panel to update its work programme (copy attached).	**307**
16.	**<u>Corporation Road Bridge Update</u>** To receive a verbal update on the Corporation Bridge project.	**-**
17.	**<u>Questions to Portfolio Holder</u>** To consider any panel members' questions to the Portfolio Holder. **To ensure a satisfactory response, members are requested to give three clear working days' notice of any question they may have, in writing, to Democratic Services.**	**-**
18.	**<u>Calling in of Decisions</u>** To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings.	**-**
19.	**<u>Urgent Business</u>** To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	**-**

<u>SHARON WROOT</u>

<u>CHIEF EXECUTIVE</u>