

HEALTH AND WELLBEING BOARD AGENDA
Thursday 1st October 2026 at 2.00pm in
Grimsby Town Hall

1.	<u>Apologies for Absence</u> To record any apologies for absence.	-
2.	<u>Declaration of Interest</u> To record any declarations of interest by any Member of the Cabinet/Committee/Panel in respect of items on this agenda. Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
3.	<u>Minutes</u> To approve as a correct record the draft minutes of the meeting of the Health and Wellbeing Board held on the 16 th July 2026 (copy attached).	5
4.	<u>Actions from previous meeting</u> To review the actions from the previous meetings.	-
5.	<u>Terms of Reference</u> To approve the Terms of Reference (copy attached).	13
6.	<u>Integrated Care Board/Section 75 Update</u> To receive a report on the Humber and North Yorkshire Integrated Care Board's organisational change programme and future strategic commissioning model (copy attached).	19
7.	<u>Joint Health and Wellbeing Strategy and Marmot Place Update</u> To receive a report from the Director of Public Health on the progress made on the Joint Health and Wellbeing Strategy and Marmot Place from initial mobilisation stage towards system engagement and delivery (copy attached).	25
7a.	<u>Joint Health and Wellbeing Strategy - Food Health Action Plan</u> To receive an update on the Food Health Action Plan as part of the Joint Health and Wellbeing Strategy wider programme of work on the building blocks for health (copy attached).	35

8.	<u>Move Together North East Lincolnshire</u> To receive a report from the Director of Public Health giving an update on the place expansion grant funding award from Sport England to support the delivery of the Council's Sport and Physical Activity Strategy and the Joint Health and Well Being Strategy (copy attached).	39
9.	<u>Neighbourhood Health</u> To receive a report from the Director of Adult Services on Neighbourhood Health and progress towards its implementation locally (copy attached).	45
10.	<u>Safeguarding Children's Partnership Annual Report</u> To receive the Safeguarding Children's Partnership Annual Report (copy attached).	57
11.	<u>For Information</u> a. Domestic Abuse Strategy (copy attached). b. Health Care Partnership Annual Report (copy attached).	127 147
12.	<u>Forward Plan</u> To consider the forward plan for future meetings.	-
13.	<u>Urgent Business</u> To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	-

SHARON WROOT

CHIEF EXECUTIVE

