

**Licensing and Community Protection Committee  
Agenda  
for Tuesday 2<sup>nd</sup> June 2026 at 5.00 p.m.  
Grimsby Town Hall**

<b>1.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Licensing and Community Protection Committee in respect of items on this agenda.  Members declaring interests must identify the Agenda item and the type and detail of the interest declared.	-
<b>3.</b>	<b><u>Membership of Hackney Carriage Sub Committee</u></b>  To agree the membership of the Hackney Carriage Sub Committee for the Municipal year 2026-27.	-
<b>4.</b>	<b><u>Urgent Business</u></b>  To consider any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.	-

**SHARON WROOT**  
**CHIEF EXECUTIVE**