

**TRANSPORT, INFRASTRUCTURE AND STRATEGIC HOUSING  
SCRUTINY PANEL  
AGENDA**

**Tuesday 16<sup>th</sup> September 2025 at 6.30 pm**

**Grimsby Town Hall**

<b>1.</b>	<b><u>Apologies for Absence</u></b>  To record any apologies for absence.	-
<b>2.</b>	<b><u>Declarations of Interest</u></b>  To record any declarations of interest by any Member of the Panel in respect of items on this agenda.  Members declaring interests must identify the agenda item and the type and detail of the interest declared.	-
<b>3.</b>	<b><u>Minutes</u></b>  To approve as a correct record the minutes of the meeting of the Transport, Infrastructure and Strategic Housing Panel held on 15th July 2025 (copy attached).	<b>7</b>
<b>4.</b>	<b><u>Question Time</u></b>  To invite members of the public to put questions to the Transport, Infrastructure and Strategic Housing Scrutiny Panel  <b>To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services.</b>	-
<b>5.</b>	<b><u>Forward Plan</u></b>  To consider the current Forward Plan and to identify any items for examination by this panel via the pre-decision call-in procedure.  <b>Members should refer to the Forward Plan electronically in advance of the meeting. Please see the attached link to the latest forward plan:</b>  <a href="https://www.nelincs.gov.uk/your-council/decision-making/forward-plan-of-key-decisions/">https://www.nelincs.gov.uk/your-council/decision-making/forward-plan-of-key-decisions/</a>	-

6.	<p><b><u>Tracking the Recommendations of Scrutiny</u></b></p> <p>To receive the report of the Statutory Scrutiny Officer tracking the recommendations previously made by this scrutiny panel which have been updated for reference at this meeting (copy attached).</p>	15
7.	<p><b><u>Q1 Quarterly Finance and Council Plan Monitoring</u></b></p> <p>To receive a report from the Portfolio Holder for Finance, Resources and Assets providing key information and analysis of the Council's Council's performance and financial position at the end of quarter 1 2025-26. (copy attached)</p>	23
8.	<p><b><u>Grimsby West Masterplan</u></b></p> <p>To receive the Grimsby West Masterplan ahead of the report going to Cabinet on the 8<sup>th</sup> October 2025 (copy attached)</p>	149
9.	<p><b><u>Grimsby to Walpole National Grid Electricity Line</u></b></p> <p>To receive the proposed Grimsby to Walpole national grid electricity line report ahead of it going to Cabinet on the 8<sup>th</sup> October 2025 (copy attached)</p>	155
10.	<p><b><u>Electric Vehicle Strategy Update</u></b></p> <p>To receive a report giving an update on the Electric Vehicle Strategy projects delivery and next steps. (copy attached)</p>	161
11.	<p><b><u>Local Transport Grant</u></b></p> <p>To receive a report on the proposed schemes to be delivered utilising the Local Transport Grant. (copy attached)</p>	169
12.	<p><b><u>Corporation Bridge Update</u></b></p> <p>To receive a verbal update on progress with the Corporation Bridge project.</p>	-
13.	<p><b><u>Review of Subsidised Bus Services</u></b></p> <p>To receive a report from Portfolio Holder for Housing, Infrastructure and Transport on the Review of Subsidised Bus Services. The report considers options for the future delivery of all subsidised bus services. (copy attached)</p>	173
14.	<p><b><u>Exclusion of the Press and Public</u></b></p> <p>To consider requesting the press and public leave on the grounds that discussion of the following business is likely to disclose exempt information within paragraph 3 of schedule 12A of the Local Government Act 1972 (as amended).</p>	

<b>15.</b>	<p><b><u>Review of Subsidised Bus Services</u></b></p> <p>To receive a closed appendix referred to at item 13 on the agenda (copy attached)</p>	<b>179</b>
<b>16.</b>	<p><b><u>Questions to Portfolio Holder</u></b></p> <p>To consider any panel members' questions to the Portfolio Holder.</p> <p><b>To ensure a satisfactory response, members are requested to give three clear working days' notice of any question they may have, in writing, to Democratic Services.</b></p>	
<b>17.</b>	<p><b><u>Calling in of Decisions</u></b></p> <p>To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings.</p>	
<b>18.</b>	<p><b><u>Urgent Business</u></b></p> <p>To receive any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.</p>	

**SHARON WROOT**

**INTERIM CHIEF EXECUTIVE**