

Agenda
Children and Lifelong Learning Scrutiny Panel
Thursday 26th September 2019

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1. <u>Apologies for Absence</u>	-
2. <u>Declarations of Interest</u>	-
<p>To record any declarations of interest by any Member of the Panel in respect of items on this Agenda.</p> <p>Members declaring interests must identify the Agenda item and the type and detail of the interest declared.</p> <p><u>(A) Disclosable Pecuniary Interest</u>; or</p> <p><u>(B) Personal Interest</u>; or</p> <p><u>(C) Prejudicial Interest</u></p>	
3. <u>Question Time</u>	-
<p>To invite members of the public to put questions to the Children and Lifelong Learning Scrutiny Panel.</p> <p>To ensure a satisfactory response, members of the public are requested to give at least 5 working days' notice of any question they may have, in writing, to Democratic Services.</p>	
4. <u>Minutes</u>	1
<p>To receive the minutes of the Children & Lifelong Learning Scrutiny Panel held on 11th July 2019 (copy attached)</p> <p>To receive the redacted draft minutes from the Corporate Parenting Board held on the 22nd July 2019 (copy attached)</p>	
5. <u>Tracking the Recommendations of the Scrutiny Panel</u>	13
<p>To receive the report of the Statutory Scrutiny Officer tracking the recommendations previously made by this scrutiny panel which have been updated for reference at this meeting (copy attached)</p>	
6. <u>Forward Plan</u>	
<p>To consider the current Forward Plan and to identify any items for examination by this Panel via the pre-decision call-in procedure.</p> <p>Members are requested to bring with them the Forward Plan previously circulated.</p>	

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| 7. | <u>2019/20 Quarter 1 Finance Monitoring Report</u> | 19 |
| | To receive a report from the Portfolio Holder Finance and Resources providing information and analysis of the Council's financial performance during the first quarter of 2019/20 (copy attached). | |
| 8. | <u>School Exclusions Annual Report</u> | 45 |
| | To consider a report on school exclusions, the behaviour and attendance collaborative, the pupil referral unit and alternative education placements (copy attached) | |
| 9. | <u>Virtual Heads Annual Report</u> | 55 |
| | To receive the virtual school Head Teacher annual report for looked after children attending school within North East Lincolnshire and those placed out of area (copy attached) | |
| 10. | <u>Elective Home Education</u> | 75 |
| | To receive a report on elective home education in North East Lincolnshire (copy attached) | |
| 11. | <u>Questions to Portfolio Holder</u> | |
| | To consider inviting members to put questions to the Portfolio Holder for Children, Young People and Education. | |
| | To ensure a satisfactory response, Members are requested to give 2 clear working days' notice of any question they may have, in writing, to Democratic Services. | |
| 12. | <u>Calling in of Decisions</u> | - |
| | To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings. | |
| 13. | <u>Urgent Business</u> | - |
| | To consider any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted. | |

ROB WALSH
CHIEF EXECUTIVE