

**Agenda for Communities Scrutiny Panel
Thursday 3rd October, 2019 at 2.00 p.m.**

Time		Page
1.	- <u>Apologies for Absence</u>	-
2.	- <u>Declarations of Interest</u>	-
	To record any declarations of interest by any member of this panel in respect of items on this agenda.	
	Members declaring interests must identify the agenda item and the type and detail of the interest declared.	
	(A) Disclosable Pecuniary Interest; or	
	(B) Personal Interest; or	
	(C) Prejudicial Interest	
3.	- <u>Question Time</u>	-
	To invite members of the public to put questions to the Communities Scrutiny Panel.	
	To ensure a satisfactory response, members of the public are requested to give at least 5 working days notice of any question they may have, in writing, to Democratic Services.	
4.	5 min <u>Minutes</u>	1
	To receive the minutes of the Communities Scrutiny Panel meeting held on 25 th July 2019 and the special Communities Scrutiny Panel on 29 th August 2019 (copy attached)	
5.	5 min <u>Forward Plan</u>	-
	To consider the current Forward Plan and to identify any items for examination by this panel via the pre-decision call-in procedure.	
	Members should refer to the Forward Plan electronically in advance of the meeting. (available here)	
6.	10 min <u>Tracking the Recommendations of Scrutiny</u>	11
	To receive a report from the Director for Communities tracking the recommendations of the Communities Scrutiny Panel (copy attached).	
7.	10 min <u>2019/20 Quarter 1 Finance Monitoring Report</u>	15
	To receive a report providing information and analysis of the Council's financial performance during the first quarter of 2019/20 as considered by Cabinet at its meeting held on the 7 th August 2019 and referred to all scrutiny panels (copy attached).	

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| 8. | 15
min | <u>Housing Strategy Action Plan</u> | 41 |
| | | <p>To consider a report from the Portfolio Holder for Regeneration, Skills and Housing recommending a housing strategy to deliver NEL's housing objectives, underpinning and supporting the corporate goals of the authority (copy attached).</p> <p>Please note this report will be considered by Cabinet at its meeting on the 6th November, 2019 and is brought to this panel for consideration and comment as part of the consultation process.</p> | |
| 9. | 15
min | <u>Housing Assistance and Disabled Adaptations Policy (HADAP)</u> | 55 |
| | | <p>To receive a report presenting the revised Housing Assistance and Disabled Adaptations Policy (HADAP) which utilises changes in legislation to forge stronger links to the Better Care Fund and provides wider and more appropriate housing assistance and adaptations solutions for residents of North East Lincolnshire (copy attached)</p> <p>Please note that this report will be considered by Cabinet at its meeting on the 2nd October 2019.</p> | |
| 10 | 15
min | <u>Provision of Food Banks</u> | 77 |
| | | <p>To receive a briefing paper providing an update on the current Food Banks and Food Poverty within the borough (copy attached)</p> | |
| 11. | 15
min | <u>Waste Strategy</u> | 87 |
| | | <p>To receive a briefing paper providing an update on the planned approach to develop and deliver the waste strategy (copy attached).</p> | |
| 12. | 20
min | <u>Street Scene Select Committee Update</u> | 93 |
| | | <p>To receive a report providing a 12 month update on progress with implementation of the recommendations of the Street Scene Select Committee (copy attached).</p> | |
| 13. | - | <u>Questions for Portfolio Holders</u> | - |
| | | <p>To consider inviting Members to put questions to the Portfolio Holders covering the remit of this panel.</p> <p>To ensure a satisfactory response, Members are requested to give 2 clear working days notice of any question they may have, in writing, to Democratic Services.</p> | |
| 14. | - | <u>Calling in of Decisions</u> | - |
| | | <p>To consider any formal requests from Members of this Panel to call in decisions of recent Cabinet and Portfolio Holder meetings.</p> | |

15. - **Urgent Business** -

To consider any business that, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted.

ROB WALSH
CHIEF EXECUTIVE