

**LICENSING AND COMMUNITY PROTECTION COMMITTEE
AGENDA
26TH JUNE 2019 AT 5.00 P.M.**

- | | <u>Page No:</u> |
|--|-----------------|
| 1. <u>Apologies for Absence</u> | - |
| To record any apologies for absence from this meeting | |
| 2. <u>Declarations of Interest</u> | - |
| To record any declarations of interest by any Member of this Committee in respect of items on this Agenda. | |
| Members declaring interests must identify the Agenda item and the type and detail of the interest declared. | |
| <u>(A) Disclosable Pecuniary Interest; or</u> | |
| <u>(B) Personal Interest; or</u> | |
| <u>(C) Prejudicial Interest</u> | |
| 3. <u>Minutes</u> | 1 |
| To receive the minutes of the meeting of the Licensing and Community Protection Committee on 11 th June 2019 (copy attached). | |
| 4. <u>Review of Polling Districts and Polling Place 2018-2020</u> | 3 |
| To receive a report from the Director of Communities presenting the feedback from an initial consultation and proposing changes to the polling districts and polling places for further consultation (copy attached) | |
| 5. <u>Urgent Business</u> | - |
| To consider any business which, in the opinion of the Chairman, is urgent by reason of special circumstances which must be stated and minuted. | |

ROB WALSH
CHIEF EXECUTIVE